

**HUNTON &
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IFCU

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June 7, 2006

File No: 53470.003057

Application Number : 09/883,500 Confirmation No.: 8689
Applicant : L. Douglas Everhart et al.
Filed : June 19, 2001
Title : REPORT SYSTEM AND METHOD USING PROMPT IN PROMPT OBJECTS
TC/Art Unit : 2178
Examiner: : Kyle R. Stork

Docket No. 53470.003038

Customer No. 21967

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an Amendment and Response with Petition for Extension of Time in the above-identified application. Fees have been calculated as shown below:

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra	Rate		Amount
				Large Entity	Small Entity	
Number of Claims in Excess of 20	20	20	0	\$ 50.00	\$ 25.00	\$ 0.00
Independent Claims in Excess of 3	4	4	0	\$ 200.00	\$ 100.00	\$ 0.00
First Presentation of Multiple Dependent Claims				\$ 360.00	\$ 180.00	\$ 0.00
Extension Fee: None				\$ 0.00	\$ 0.00	\$ 0.00
Other:						\$ 0.00
TOTAL FEE DUE						\$ 0.00

- ☒ No additional fee is required.
☐ A check in the amount of \$ _____ is attached.
☐ Charge \$ _____ to Deposit Account No. 50-0206.
☒ Charge any additional fees or credit any overpayment to Deposit Account No. 50-0206.

Small Entity Status Claim: ☐ is hereby requested. ☐ is of record in this application.

Respectfully submitted,

Brian M. Buroker

By: _____

Brian M. Buroker
Registration No. 39,125

BMB/CMS:gjc

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:

L. Douglas Everhart, et al.

Serial Number: 09/883,500

Filed: June 19, 2001

Attorney Docket No. 53470.003038

For: REPORT SYSTEM AND METHOD
USING PROMPT IN PROMPT
OBJECTS

Group Art Unit: 2178

Examiner: Kyle R. STORK

Conf. No. 8689

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

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RESPONSE TO OFFICE ACTION
MAILED MARCH 7, 2006

This Amendment is a response to the Office Action mailed March 7, 2006. Applicants respectfully request entry of the Amendment and reconsideration of all rejections in the Office Action.

- **Amendments to the claims** begin on page 2.
- **Remarks** begin on page 7.